

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for 'major' or 'district' office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and, (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE**, 8401 United Plaza Blvd., Ste. 200, Baton Rouge, LA 70809

1. Full Name and Address of Candidate

Carmen F. Walker
484 Hwy 3037
P. O. Box 65
Jonesville, LA 71343

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Tax Assessor
Catahoula Parish

OFFICE USE ONLY

30-P
9/13

992575

3. Date of Primary

October 23, 1999

This report covers from September 7, 1999 thru September 13, 1999

4. Type of Report

- ☐ 180th day prior to primary
☐ 30th day prior to primary
☒ 30th day prior to primary
☐ 10th day prior to primary
☐ 10th day prior to general
☐ 40th day after general
☐ Annual (future election)
☐ Supplemental (past election)

5. FINAL REPORT is:

☐ Withdrawn ☒ Unopposed

6. Name of Person Preparing Report

Carmen F. Walker

Daytime Telephone 318-744-5291

I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Carmen F. Walker

318-744-5291
Telephone Number

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Sworn and subscribed before me this 13th day of September, 1999.

at Harrisonburg, LA
(City) (State)

Lee D. Manning
NOTARY PUBLIC